



Rural Water District #6
Okmulgee County
 PO Box 340 / 11003 Hectorville Rd
 Mounds OK 74047-0340
 Phone 918-827-6350 – Fax 918-827-3077

APPLICATION FOR WATER SERVICE MEMBERSHIP ¾”

The undersigned hereby makes application to Rural Water District #6, Okmulgee Co, for water service at and upon the premises described hereinbelow, and agrees to the following conditions.

1. Purchase or cause to be purchased one Benefit Unit Membership for each water service at the unit price of \$3,000.00. This Benefit Unit Membership entitles the owner thereof to ONE waterline from the District's water system and such line shall serve only ONE RESIDENCE OR BUSINESS establishment, together with the necessary and usual outbuildings.
2. Applicant agrees to execute an easement without monetary charge to the District for waterline and related purposes as required by the District.
3. Applicant agrees to assume and be bound by all the obligations imposed upon the holder of such Benefit Unit by the By Laws, Rules and Regulations, and Policies of the Rural Water District #6.
4. The Benefit Unit Membership follows the title of the land unless the owner of the land designates otherwise. All charges levied against the account must be paid before the Benefit Unit can be transferred to the new owner and the necessary transfer forms completed by the seller and buyer. This Benefit Unit Membership cannot be transferred to another location without the approval of the Board.
5. Receipt of \$3,000.00 will constitute a subscription for water service. This consideration paid for this Benefit Unit is a Membership Fee and is nonrefundable. It is further agreed that the undersigned shall diligently undertake to have the premises prepared for service within 60 days, if such is not now installed, so that he shall be in a position to use the service. After that date, the subscriber shall commence payment for service.
6. Any waterline extension or road crossing required to obtain service will be the expense of the applicant and must be installed by the District or their assigns. All charges for this construction must be paid in advance.
7. Payment of the month's water bill is to be made not later than the 16th day of the month. Bills not paid by the 16th of the month shall be subject to a late charge. In the event the meter is not set, a minimum is due on the 1st of each month and shall be subject to a late charge if not paid by the 16th.
8. Applicant agrees to CLEARLY MARK desired location for the water meter setting on the property. If this location is not feasible, the meter will be installed at the closest point possible to the desired location.
9. Applicant must install a shut off valve within 3' outside meter box (member side) before meter will be installed.

THIS BENEFIT UNIT MEMBERSHIP SHALL ENTITLE THE OWNER THEREOF TO ONE SERVICE CONNECTION FOR THE FOLLOWING PROPERTY LOCATED IN: _____ COUNTY. LEGAL DESCRIPTION BEING: _____

PLEASE GIVE DIRECTIONS AND/OR DRAW A MAP SHOWING PROPERTY LOCATION ON REVERSE SIDE

REPRESENTATIVES OF THE DISTRICT OR THE STATE AND LOCAL HEALTH DEPARTMENT SHALL HAVE THE RIGHT AT ALL REASONABLE HOURS TO ENTER UPON CONSUMER'S PREMISES FOR THE PURPOSE OF INSPECTION AND ENFORCEMENT OF THESE PROVISIONS.

Present Phone # _____ (PRINT) Property Owner's Name _____
 Mailing Address _____

 _____ Property Owner's Signature _____

Property 911 Address _____

Please notify office of address &/or phone changes. Please check box if you want the District to wait to set the meter until notified.

DO NOT WRITE BELOW THIS LINE

Approved _____ Tap # _____
 S# _____ Reading _____
 H.D. Approval _____ Pressure _____
 Date Installed _____ Supply _____ Board Officer _____ Date _____

Sheet # _____ S-T-R _____ Street Location: _____
 Meter Location: _____
 Comments: _____

SERVICE LINE

PLUMBING INSPECTION CERTIFICATE

PROPERTY OWNER: _____

ADDRESS: _____

PHONE: _____ DAY PHONE: _____

LEGAL DESCRIPTION OF PROPERTY: _____

COUNTY: _____

NEW CONSTRUCTION

INSPECTION COMPLETED BY: _____
(Licensed Plumber)

ADDRESS: _____
Street City State Zip

LICENSE NO: _____ PHONE NO: _____

DATE OF INSPECTION: _____

COMMENTS: _____

Inspector's/Licensed Plumber's Signature

EXISTING HOME AND/OR PLUMBING _____

Property Owner's Signature

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**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT
RECIPIENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHNIC
INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY
THE GOVERNMENT FOR MONITORING PURPOSES.**

Text to be contained on the application form:

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for loan and grant programs in order to monitor borrower/grantee compliance with Civil Rights Act of 1964. You are not required to furnish this information, but are encouraged to do so. The law provides that an entity or lender may not discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check below:

APPLICANT

CO-APPLICANT

_____ I do not wish to furnish this information

_____ I do not wish to furnish this information

Race/National Origin:
(Select one or more)

Race/National Origin
(Select one or more)

_____ American Indian or Alaska Native

_____ American Indian or Alaska Native

_____ Asian

_____ Asian

_____ Native Hawaiian or other Pacific Islander

_____ Native Hawaiian or other Pacific Islander

_____ Black or African American

_____ Black or African American

_____ Hispanic or Latino

_____ Hispanic or Latino

_____ White

_____ White

_____ Other (specify) _____

_____ Other (specify) _____

Sex: _____ Female _____ Male

Sex: _____ Female _____ Male

TO BE COMPLETED BY THE INTERVIEWER:

This application was taken by: _____ face to face interview _____ by telephone _____ by mail

Applicant's Name: (print or type) _____

Co-Applicant's Name: (print or type) _____

Interviewer's Name: (print or type) _____

Interviewer's Signature: _____

DATE: _____